

# NOTICE OF PUBLIC MEETING

## South Regional Advisory Council

AGENDA\*  
12/11/2018  
10:00 am  
Telephonic  
1-877-820-7831  
Passcode: 712876



Governor Douglas A. Ducey

Director Gilbert M. Orrantia

Pursuant to A.R.S. § 41-4258 notice is hereby given to members of the **South Regional Advisory Council** and the general public that the Council will hold a telephonic meeting, open to the public, **Tuesday, December 11, 2018 at 10:00 am**. Members of the Council will attend via telephone. The Council was offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. Agenda items with staff presentations are noted. Staff is available to clarify or address any related comments. For additional information you may contact **William D. Seltzer at 602.542.7044**.

### REGULAR BUSINESS

- 1. WELCOME AND INTRODUCTIONS**  
**Presentation:** AZDOHS Staff
- 2. APPROVAL OF MINUTES**  
**Presentation:** Greg Wilkinson, Chairperson  
**Possible Action:** Council approval of the August 14, 2018 meeting minutes as submitted.

### GENERAL BUSINESS

- 3. ARIZONA DEPARTMENT OF HOMELAND SECURITY UPDATE**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information and discussion
- 4. REGIONAL ADVISORY COUNCIL MEMBERSHIP RESPONSIBILITIES**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information and discussion
- 5. SHSGP GRANT APPLICATION SCORING TOOL REVIEW**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information and discussion
- 6. CALL TO THE PUBLIC**  
This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H) action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decisions at a later date.
- 7. NEXT MEETING DATES (Proposed Dates)**  
**All meetings will be at the Tucson Fire Department Headquarters unless otherwise advised**  
  
**Tuesday, January 29, 2019, 10:00 am**  
**Tuesday, June 11, 2019, 10:00 am (Telephonic)**  
**Tuesday, August 13, 2019, 10:00 am**  
**Tuesday, December 10, 2019, 10:00 am (Telephonic)**  
  
**Presentation:** Greg Wilkinson, Chairperson  
**Possible Action:** For information, discussion, and possible action
- 9. CALL TO ADJOURN**

Pursuant to Title II of the American with Disabilities Act (ADA), the office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.

*\*Executive Session: Pursuant to Ariz. Rev. Stat. § 38-431.03(A)(2) and (A) (3), the Regional Advisory Council may, upon a public majority vote, enter into an executive session to discuss or consider information that the law requires be maintained as confidential. Such a session will not be open to the public. Matters on the agenda may be discussed in Executive Session for the purpose of obtaining legal advice on those matters.*